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6 UNITED STATES DISTRICT COURT
7 DISTRICT OF NEVADA

8 LINDA MITCHELL,

Case # 3:19-00065-MMD-WG

9
10 Plaintiff(s),

11 vs.

12 NUMOTION, et all.,

13 Defendant(s).
14

VERIFIED PETITION FOR
PERMISSION TO PRACTICE
IN THIS CASE ONLY BY
ATTORNEY NOT ADMITTED
TO THE BAR OF THIS COURT
AND DESIGNATION OF
LOCAL COUNSEL

FILING FEE IS \$250.00

15
16 Lee M. Hollis

(name of petitioner)

, Petitioner, respectfully represents to the Court:

17 1. That Petitioner is an attorney at law and a member of the law firm of

18 Lightfoot, Franklin & White LLC

19 (firm name)

20 with offices at 400 20th Street North

(street address)

21 Birmingham

(city)

Alabama

(state)

35203

(zip code)

22 205-581-0766

(area code + telephone number)

lhollis@lightfootlaw.com

(Email address)

23
24 2. That Petitioner has been retained personally or as a member of the law firm by

25 Numotion

26 [client(s)]

to provide legal representation in connection with

27 the above-entitled case now pending before this Court.
28

3. That since September 25, 1992 ^(date) Petitioner has been and presently is a member in good standing of the bar of the highest Court of the State of Alabama ^(state) where Petitioner regularly practices law. Petitioner shall attach a certificate from the state bar or from the clerk of the supreme court or highest admitting court of each state, territory, or insular possession of the United States in which the applicant has been admitted to practice law certifying the applicant's membership therein is in good standing.

4. That Petitioner was admitted to practice before the following United States District Courts, United States Circuit Courts of Appeal, the Supreme Court of the United States and Courts of other States on the dates indicated for each, and that Petitioner is presently a member in good standing of the bars of said Courts.

Court	Date Admitted	Bar Number
Northern District of AL	October 25, 1992	ASB-2648-S56L
Middle District of AL	November 5, 1992	ASB-2648-S56L
Southern District of AL	February 26, 1996	ASB-2648-S56L
11th Circuit Court of Appeals	May 25, 1994	
3rd Circuit Court of Appeals	January 20, 2015	
US Supreme Court	February 20, 2001	

5. That there are or have been no disciplinary proceedings instituted against petitioner, nor any suspension of any license, certificate or privilege to appear before any judicial, regulatory or administrative body, or any resignation or termination in order to avoid disciplinary or disbarment proceedings, except as described in detail below:

Nodes

1 6. That Petitioner has never been denied admission to the State Bar of Nevada. (Give
2 particulars if ever denied admission):

3 None
4
5

6 7. That Petitioner is a member of good standing in the following Bar Associations.

7 Alabama State Bar
8
9

10 8. Petitioner has filed application(s) to appear as counsel under Local Rule IA 11-2
11 (formerly LR IA 10-2) during the past three (3) years in the following matters: (State "none" if no applications.)

Date of Application	Cause	Title of Court Administrative Body or Arbitrator	Was Application Granted or Denied
See attached			Denied
			Denied
			Denied
			Denied
			Denied

18
19 (If necessary, please attach a statement of additional applications)

20 9. Petitioner consents to the jurisdiction of the courts and disciplinary boards of the
21 State of Nevada with respect to the law of this state governing the conduct of attorneys to the same
22 extent as a member of the State Bar of Nevada.

23 10. Petitioner agrees to comply with the standards of professional conduct required of
24 the members of the bar of this court.

25 11. Petitioner has disclosed in writing to the client that the applicant is not admitted to
26 practice in this jurisdiction and that the client has consented to such representation.
27
28

1 That Petitioner respectfully prays that Petitioner be admitted to practice before this Court
2 FOR THE PURPOSES OF THIS CASE ONLY.

Lee M. Hollis

Petitioner's signature

3
4 STATE OF Alabama ☐

5 COUNTY OF Jefferson ☐

6
7 Lee. M. Hollis

Petitioner, being first duly sworn, deposes and says:

8 That the foregoing statements are true.

Lee M. Hollis

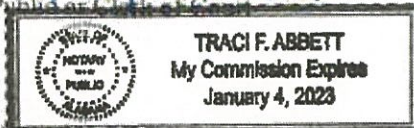
Petitioner's signature

9
10 Subscribed and sworn to before me this

11 26th day of FEBRUARY, 2020.

Traci F. Abbett

Notary Public in and for the State of Alabama



12
13
14
15
16 **DESIGNATION OF RESIDENT ATTORNEY ADMITTED TO
THE BAR OF THIS COURT AND CONSENT THERETO.**

17 Pursuant to the requirements of the Local Rules of Practice for this Court, the Petitioner
18 believes it to be in the best interests of the client(s) to designate Brandon D. Wright
19 (name of local counsel)
20 Attorney at Law, member of the State of Nevada and previously admitted to practice before the
21 above-entitled Court as associate resident counsel in this action. The address and email address of
22 said designated Nevada counsel is:

23 Lewis, Brisbois, Bisgaard & Smith; 5555 Kietzke Lane, Ste 200
(street address)

24 Reno
(city)

Nevada

(state)

89511

(zip code)

25
26 775-399-6384

(area code + telephone number)


Brandon.Wright@lewisbrisbois.com

(Email address)

1 By this designation the petitioner and undersigned party(ies) agree that this designation constitutes
2 agreement and authorization for the designated resident admitted counsel to sign stipulations
3 binding on all of us.
4

5 **APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL**

6
7 The undersigned party(ies) appoint(s) BRANDON D. WRIGHT as
8 his/her/their Designated Resident Nevada Counsel in this case. (name of local counsel)

9
10 
11 (party's signature)
12 Timothy Casey, General Counsel
13 (type or print party name, title)

14 (party's signature)
15
16 (type or print party name, title)

17 **CONSENT OF DESIGNEE**

18 The undersigned hereby consents to serve as associate resident Nevada counsel in this case.

19
20 
21 Designated Resident Nevada Counsel's signature

22 13286
23 Bar number

24 brandon.wright@Lombardi&Burt.com
25 Email address

26 **APPROVED:**

27 Dated: this 6th day of March, 2020.

28 
UNITED STATES DISTRICT JUDGE

Date of Application	Cause	Title of Court	Granted or Denied
11/2017	Brown v Numotion	District Court of Harris Co, TX	Granted
3/2018	Pritchard v Numotion	Common Pleas of Allegheny Co, PA	Granted
5/2018	Villalobos v Numotion	Superior Court of CA, Co of Monterey	Granted
9/2018	Perkins v Numotion	19 th Judicial Dist Court, East Baton Rouge Parish	Granted
10/2018	Marceaux v Numotion	15 th Judicial Dist Court, Vermilion Parish	Granted
10/2018	Sherrick v Numotion	Common Pleas of Franklin Co, OH	Granted
11/2018	Esser v Numotion	Jefferson Circuit Court, KY	Granted
1/2019	Neal v Numotion	Superior Court of AZ, Co of Maricopa	Granted
5/2019	Adrian v Numotion	Circuit Court of OR, Co of Multnomah	Granted
12/2019	Voss v Numotion	USDC of Arizona	Granted
1/2020	Crosson v Numotion	Superior Court of NJ, Co of Middlesex	Granted

Alabama State Bar

415 DEXTER AVENUE
POST OFFICE BOX 871
MONTGOMERY, AL 36101



STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Phillip W. McCallum, Secretary of the Alabama State Bar and custodian of its records, hereby certify that Lee Maxwell Hollis has been duly admitted to the Bar of this State and is entitled to practice in all of the courts of this State including the Supreme Court of Alabama, which is the highest court of said state.

I further certify that Lee Maxwell Hollis was admitted to the Alabama State Bar September 25, 1992.

I further certify that the said Lee Maxwell Hollis is presently a member in good standing of the Alabama State Bar, having met all licensing requirements for the year ending September 30, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Alabama State Bar on this the 9th day of January, 2020.

Phillip W. McCallum,
Secretary

